

**ETHEL M JOHNSON SCHOOL COUNCIL MEETING**

**DATE:** NOVEMBER 14, 2017      **TIME:** 6:30PM

**LOCATION:** EMJ STAFF ROOM

**AGENDA**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF OCTOBER 10<sup>TH</sup> 2017 MEETING
4. REPORTS
  - a. TEACHER PRESENTATION- TBD
  - b. PRINCIPAL'S REPORT- Mr. Chris Radu and Mr. Dan Jones
    - i. Update on school year
  - c. CHAIRPERSON'S REPORT- Kelsey Wetsch
    - i. Halloween Dance Recap
    - ii. Gingerbread House Night- Thursday, December 7<sup>th</sup>
    - iii. 17/18 Fundraising
      1. February 2018 ideas
      2. What are we fundraising for?
5. OTHER BUSINESS
  - a. Open Floor- Q&A Period
6. MOTION TO CLOSE

**ETHEL M JOHNSON FUNDRAISING SOCIETY MEETING**

**DATE:** NOVEMBER 14, 2017      **TIME:** 7:30PM

**LOCATION:** EMJ STAFF ROOM

**AGENDA**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF OCTOBER 10<sup>TH</sup> 2017 MEETING
4. REPORTS
  - a. TREASURER REPORT- Paige Shaw
    - i. Change of use of proceeds towards Field Trips
5. OTHER BUSINESS
  - a. Schedule of Fundraising Society Meetings
  - b. Open forum- Q&A Period
6. MOTION TO CLOSE