



## TA Bulletin # 30| April 24, 2018

### Important Dates

#### 2018

**February 20 – May 1**

TA Clothing Collection  
Competition: **Details on Page 2**

**May 8 – Personal Planning Day – NO SCHOOL**

**May 10 – 8:55-12:50**  
*34th Annual Holocaust Education Symposium field trip – Details on Page 2*

**May 11 – 9:00 AM ELA PAT (Provincial Achievement Test)**

**May 18 – Non-Instructional Day – NO SCHOOL**

**May 21 – Victoria Day – NO SCHOOL**

#### June

Exam schedule – see last page

**Meeting – TODAY – during TA in room 113**

**Leadership Meeting – TODAY – at lunch in room 118**

**Track Meeting – Thursday – at lunch in room 121**

\*Sign up for events.

\*Please hand in all forms and payments ASAP to Ms. Biegler or the office.

### Track & Field - Schedules

With the good weather, there have been some changes to the track schedule. We are now able to go outside and we are also able to access the track at Foothills. **For events at Foothills students are responsible for their own transportation to and from the track.**

Track and Field Practices and Dino Meets:

Tuesday, April 24<sup>th</sup> – 2:30-3:45

Jumps and Throws BNTC and CSI field

Wednesday, April 25<sup>th</sup> – 2:30-3:45

Track events CSI field

Thursday April 26<sup>th</sup> – 4:00-5:30

All events **Foothills track**

Monday, April 30<sup>th</sup> – 2:30-3:45

Track events CSI Field

Tuesday, May 1<sup>st</sup> – 4:00-5:30

All events **Foothills track**

Wednesday, May 2<sup>nd</sup> – 2:30-3:45

Track events CSI field

Thursday May 3<sup>rd</sup> – 5:00-7:00

Red Dino meet - ask coach for events

Monday, May 7<sup>th</sup> – 2:30-3:45

Track events CSI Field

Tuesday, May 8<sup>th</sup> – 2:30-3:45

Jumps and Throws BNTC and CSI field

Wednesday, May 9<sup>th</sup> – 5:00-8:00

Gold Dino Meet - ask coach for events

Thursday May 10<sup>th</sup> – 4:00-5:30

All events **Foothills track**

Friday, May 11<sup>th</sup> – 4:30-9:00

White Dino Meet - ask coach for events

## Personal Planning Day - May 8, 2018

Parents and Students - please connect with your TA to arrange a meeting time on that day to discuss Next Year's classes and plans. Last Wednesday, April 11<sup>th</sup>, an email was sent out to all parents.

## Continued Registration 2018-2019

17% of our student population has still not returned their form to inform us if they are returning to NSS for 2018-2019 or not. Please return your form (**signed** by a parent/guardian) as soon as possible. Should you be unsure if your child(ren) is/are returning, you still have to return your **signed** form and write on the form "UNSURE" and the reason.

## Attention Parents of a grade 11 or 12 student that is currently away from NSS; please complete the forms attached to these announcements.

Summary of Field Trip: As an extension of the curriculum covered in English and Social Studies programmes we have planned a field trip on **Thursday, May 10<sup>th</sup>, 2018** to the *34<sup>th</sup> Annual Holocaust Education Symposium* at Mount Royal University. Grade 11 and 12 students enrolled in English and Social Studies are **expected** to attend this opportunity. This trip will provide students with an increased understanding of historical issues. The Annual Holocaust Education Symposium at Mount Royal University addresses many contemporary social issues and provides a wealth of information relevant to themes in the Alberta Curriculum Education guidelines. It offers an opportunity to hear a Holocaust survivor or a survivor's child, share personal experiences. Please email [lmtopp@cbe.ab.ca](mailto:lmtopp@cbe.ab.ca) if you have any concerns or questions.

## Police Academy Day

Ever think of being a police officer. Come and try it for a day in May.

**WHEN:** May 17, 2018

**WHERE:** Heritage Park Historical Village

See Mr. Jewan for more information.

## Attention All Grade 12's

We need you to send in pictures for our graduation slideshow. Please include the following:

- Graduation picture (from your recent photoshoot)
- Baby picture
- Your choice of either a sport photo or a casual photo

Please send your photos to either Makena ([makiluge@gmail.com](mailto:makiluge@gmail.com)) or Isla ([islahawkins@shaw.ca](mailto:islahawkins@shaw.ca)) so that we have pictures for you for the slideshow!

## Rethink your Zinc

One AA battery can help provide 6 zinc supplements to families in need. Over 200,000 childhood deaths that occurred and could be prevented with increased access to zinc.

All you have to do to is bring in your dead batteries from home and drop them in the box that has the sign "Zinc Saves Kids Donate Batteries HERE" located in the student common area below the map.

Please see Max, Rylee or Victoria for more details.

## TA Clothing Collection Competition - for a good cause!!!

From **February 20<sup>th</sup> to May 1<sup>st</sup>**, a competition will be held between all TAs to see who can collect the most gently used clothing and toys; these items will be donated to the Salvation Army. Please donate toys, pants, shorts, shirts, dresses, hoodies, toques, mittens, scarves, shoes, and jackets. Please ensure that any used items are wearable and clean. A box will be set up in each classroom, so make sure you place your items in the correct TA collection bin. The winning TA will enjoy a pizza lunch on Tuesday, May 22.

*"The Salvation Army exists to meet human needs and be a transforming influence in the communities of our world one person at a time. We believe that each person is infinitely valuable and equally worthy without discrimination. The Salvation Army has a proven track record that goes back 130 years in Canada and is now one of the world's largest providers of social services."*

For more information on the Salvation Army, visit this website: <https://www.salvationarmy.ca>

## Sport Photos

We are working on the yearbook and would like to include as many students participating in their sport as possible. Please send pictures to [chfewster@cbe.ab.ca](mailto:chfewster@cbe.ab.ca). Please ensure the pictures are big enough size.

## A Community Education Service – Upcoming Sessions for April 2018

CEC sessions are **FREE and OPEN TO ALL ADULTS** (unless otherwise indicated). Limited childcare is available for morning sessions held at the Alberta Children’s Hospital. **Please call 403 955 2500 at least 3 days prior to the session** to reserve a spot. All sessions are Level 1 unless otherwise indicated and qualify for ACSW B Level credits.

**PLEASE SEE TA BULLETIN #29 for list of sessions.**

### Performance Prep Program – Ages 13-18 (Train to Train/Train to Compete)

Who is this program for?

This program is designed for development and competitive athletes ages 13-18 who are looking for a general baseline conditioning program to kickstart their fitness prior to engaging in more sport-specific conditioning programs.

Program outcome

This eight-week general preparation strength and conditioning program will help you develop a strong understanding and foundation of fitness and refine your movement competency to prepare you for individual sport-specific training and competition. You will also have opportunities to practice your sport skills and further develop your skills and abilities as an athlete with supplemental cross-sport activities.

<https://www.winsport.ca/performancecentre/athletedevelopment.cfm>

What is included

- Initial consultation/pre-screening with a WinSport Strength and Conditioning coach
- 75 minutes semi-private coaching sessions at the Performance Training Centre
- Supplementary training program design
- 1 Under Armour training shirt and 1 UA training bag

| Program Type    | Twice per week           | Twice per week           |
|-----------------|--------------------------|--------------------------|
| Sessions        | 16                       | 15                       |
| Program Day(s)  | Tuesdays & Thursdays     | Mondays & Wednesdays     |
| Program Time(s) | 7:15 a.m. - 8:30 a.m.    | 4:00 p.m. - 5:15 p.m.    |
| Session Date(s) | April 17 - June 7, 2018  | April 16 - June 6, 2018  |
| Program cost    | \$280 + GST              | \$262.50 + GST           |
|                 | <a href="#">REGISTER</a> | <a href="#">REGISTER</a> |
|                 | <a href="#">HERE</a>     | <a href="#">HERE</a>     |

## Accomplishments 2017-2018

| Name                   | Sport      | Competition  | Accomplishment   |
|------------------------|------------|--|--|
| <b>Jaime Lister</b>    | Gymnastics | 2018 Alberta Provincial Championships<br>(Level 10 aged 16+) | <b>Gold Medal – Beam</b><br><b>Gold Medal – Bars</b><br><b>Gold Medal – Floor</b><br><b>4<sup>th</sup> Place – Vault</b><br><b>Provincial All Around Title and Qualifier for Nationals</b> |
| <b>Elijah Thompson</b> | Gymnastics | 2018 Alberta Provincial Championships                        | <b>Named to Team Alberta for Nationals</b>   |

Please submit your accomplishments to: [sgmacdonell@cbe.ab.ca](mailto:sgmacdonell@cbe.ab.ca) / [dsahfat@cbe.ab.ca](mailto:dsahfat@cbe.ab.ca) or to your Teacher Advisor – ***Pictures of NSS Students in action (in their sport/competition) would be much appreciated.***



Jaime



Elijah

## June 2018 Final Examinations

| Monday, June 11   |  | Tuesday June 12  |  | Wednesday, June 13   |  | Thursday, June 14   |  | Friday, June 15  |  |   |  |  |  |  |  |
|---|--|--|--|--|--|---|--|--|--|---|--|--|--|--|--|
|   |  |  |  | ELA 30-1<br>Part A<br>ELA 30-2<br>Part A<br>9:00 – 12:00<br><br>Room 117 |  | Social<br>30-1<br>Part A<br>9:00-12:00<br>Social<br>30-2<br>Part A<br>9:00 –11:30<br>Room 117 |  |  |  |   |  |  |  |  |  |
| Monday, June 18   |  | Tuesday, June 19   |  | Wednesday, June 20   |  | Thursday, June 21   |  | Friday, June 22  |  |   |  |  |  |  |  |
| Last Day of<br>Formal<br>Classes<br>9-12                                      |  | <b>Science 10</b><br>Room 122 (Stewart)<br>Room 117 (Boughton)<br>9:00-11:00<br><br><b>Bio 20</b><br>9:00-11:00<br>Room 120<br><br><b>Tutorials for all grades</b> |  | ELA 30-1<br>Part B<br>ELA 30-2<br>Part B<br>9:00 –12:00<br><br>Room 117  |  | Eng 20<br>9 :00-12 :00<br>McGregor<br><br>Room 113<br>Room 114                                |  | <b>Math 10 C</b><br>9:00-12:00<br>Room 114<br><br><b>Math 20-1</b><br>9:00-12:00<br>Room 117<br><br><b>Math 20-2</b><br>9:00-12:00<br>Room 114<br><br><b>Math 31</b><br>9:00-12:00<br>Room 117 |  | Social<br>30-1<br>Social<br>30-2<br>Part B<br>9:00 - 11 :30<br><br>Room 117 |  | ELA<br>PAT<br>9:00-10:15<br><br>Room 120<br><br>Room 107 |  | Social 20<br>Part A<br>8:30 –10:30<br>Room 114<br><br>Social 20<br>Part B 1:<br>1:30-1:30<br>Room114 |  |
|   |  | <b>Physics 20</b><br>1:00-3:00<br>Room 122<br><br><b>Tutorials for all grades</b>  |  |  |  |   |  |  |  |   |  |  |  |  |  |
| Monday, June 25   |  | Tuesday, June 26   |  | Wednesday, June 27   |  | Thursday, June 28   |  | Friday, June 29  |  |   |  |  |  |  |  |
| Math 30-1<br>9:00 –12:00<br>Rm117<br><br>Math 30-2<br>9:00 –12:00<br>Room 118 |  | Math<br>PAT<br>9:00-10:30<br><br>Room 120<br>Room 114  |  | Chem 30<br>9 :00 –12 :00<br><br>Room 117                                 |  | Social<br>PAT<br>9:00-10:20<br><br>Room 120<br>Room 114                                       |  | Bio 30<br>9:00 –12:00<br>Room 117  |  | Physics 30<br>9 :00 –12 :00<br><br>Room 117                                 |  | School Closing Ceremony Grade 12's                       |  |  |  |



**National Sport School**

110- 151 Canada Olympic Rd SW, Calgary, AB T3B 6B7

t | 403-777-7329 f | 403-777-7322 |

www.cbe.ab.ca

April 23, 2018

Dear Parent(s)/Guardian(s),

As an extension of the curriculum covered in English and Social Studies programmes we have planned a field trip on **Thursday, May 10<sup>th</sup>, 2018** to the *34th Annual Holocaust Education Symposium* at Mount Royal University. Grade 12 and 11 students enrolled in English and Social Studies are **expected** to attend this opportunity. This trip will provide students with an increased understanding of historical issues. The Annual Holocaust Education Symposium at Mount Royal University addresses many contemporary social issues and provides a wealth of information relevant to themes in the Alberta Curriculum Education guidelines. It offers an opportunity to hear a Holocaust survivor or a survivor's child share personal experiences.

We are encouraging each student who attends the Symposium to bring **one non-perishable food item** with them to be donated to the Calgary Interfaith Food Bank.

A bus will depart from NSS at **8:55am** and return to the school by **12:50 pm**.

Please review and complete the attached *Acknowledgement of Risk* form and return it to your Social Studies or English teacher as soon as possible.

**The forms must be submitted by Wednesday, May 2nd.** If you have any questions please do not hesitate to contact us at 403-777-7329.

Sincerely,

  
Leanne Topp

[lmtopp@cbe.ab.ca](mailto:lmtopp@cbe.ab.ca)

  
Kent Zado

[kezado@cbe.ab.ca](mailto:kezado@cbe.ab.ca)

  
Belle McGregor

[bchung@cbe.ab.ca](mailto:bchung@cbe.ab.ca)



## Consent of Parent or Guardian and "Acknowledgement of Risk" for "A" and "B" Off-Site Activity/ies Corporate Risk Management

**PLEASE READ CAREFULLY**

STUDENT NAME: \_\_\_\_\_

SCHOOL: *National Sport School*

Select either (A) or (B) by marking an "X" in the box below

- (A)  My child, or I, an "Independent Student" under the School Act (in either case, the "Student"), will be given the opportunity to participate in the program or activity referred to in Schedule B.

**OR**

- (B)  My child, or I, an "Independent Student" under the School Act (the "Student"), will be given the opportunity to participate in the program and series of off-site activities for the program referred to in Schedule B.

1. As the parent or legal guardian of the Student, I agree on my own behalf and on behalf of the Student (or, as an Independent Student, I agree) to release The Calgary Board of Education ("CBE"), its Trustees, Superintendents, employees, consultants, agents and volunteers (collectively, the "CBE Group") and the Service Provider(s) of the program or activity named in Schedule B and its /their respective directors, officers and personnel (together with the CBE Group, collectively, the "Releasees") from any actions, claims, demands, losses, liabilities, damages, costs and expenses ("Losses") arising from or related to:
  - a) the program and activity/ies and any services provided to the Student during the program and activity/ies, except to the extent of Losses arising from the negligence or wilful default of any of the Releasees;
  - b) any risks and hazards inherent in or arising from the program and activities, whether foreseeable or unforeseeable;
  - c) any delay or failure to perform the program or activity/ies or related services arising due to events beyond the reasonable control of the Releasees, including without limitation, as a result of acts of God, fire, flood, epidemic, earthquake, terrorist acts, acts of war, governmental actions or changes of law; and
  - d) transportation of the Student to and from the activity/ies, including in the course of embarking or disembarking from any mode of transportation.
2. I acknowledge that the CBE shall use reasonable commercial efforts to ensure that:
  - a) the supervisors and staff of the Service Provider are fully trained and qualified to supervise and direct the activities;
  - b) any CBE teacher or personnel accompanying the participants during the program and activities are trained and skilled as applicable;
  - c) the location and/or facilities at which the activities are carried out meet applicable health and safety standards;
  - d) any equipment made available to the Student by the Service Provider for use in the activity has been inspected by it and is deemed by it to be appropriate, safe, and well maintained;
  - e) the Student will be asked to participate in activities during the program or activity/ies that are age and observable skills appropriate; and
  - f) the Service Provider has taken all reasonable steps to ensure that any animal(s) involved in the activity are safe.
3.
  - a) I have been provided by the CBE with information about the program and activity/ies, including the general nature of certain foreseeable risks and hazards associated with the program and activity/ies as indicated in Schedule B. However I understand any such risks that may have been identified by the CBE do not constitute a comprehensive and exclusive list of foreseeable or unforeseeable risks. I am not relying solely upon such information provided by the CBE and I reserve the right to obtain additional information upon such basis as I determine.
  - b) I voluntarily acknowledge and assume on my behalf and on behalf of the Student (or I, as an Independent Student, assume) the risks and hazards, known and unknown, inherent in the nature of or arising from or related to the program and activity/ies and I understand and acknowledge that the Student (or, as an Independent Student), as a participant in the program and activities, may suffer personal and potentially serious injury, illness, property damage or loss due to the foreseeable and unforeseeable risks inherent in or related to the program and activity/ies.

## Consent and Acknowledgement of Risk

4. I confirm that the Student (or I, as an Independent Student) shall comply with the CBE's policies in effect from time to time (as contained on CBE's website or as otherwise disclosed to me by CBE) and any applicable CBE or school Code of Conduct and the rules of the Service Provider (as disclosed to me) in respect of the program and activity/ies as well with the directions and instructions of the CBE and/or Service Provider(s) with respect to the program and activity/ies.
5. I acknowledge that the failure of the Student (or my failure as an Independent Student) to abide by the CBE and/or Service Provider instructions and directions and with any applicable laws during or related to the program and activity/ies may result in exclusion of the Student (or me, as an Independent Student) from the program and activities, in which event, I, as a parent or guardian will transport the Student (or I, as an Independent Student, will be responsible for departing) from the location of the activities.
6. I acknowledge that it is my responsibility to advise the CBE of any medical and health concerns as well as dietary restrictions that may affect the Student's participation (or my participation as an Independent Student) in the program and activity/ies and I consent to the sharing of such information by the CBE with the Service Provider(s) and all of their respective applicable personnel and applicable professional medical personnel as reasonably required.
7. I acknowledge and agree that the CBE and/or the Service Provider may take any actions they deem necessary for the Student's safety, health and well-being and, in the case of a medical emergency, may seek professional medical treatment and/or may transport or arrange to transport the Student (or me as an Independent Student) for emergency medical care, at my expense. **Schedule A to this Consent is a Medical Information form that I shall complete, sign and return with this form to the CBE and I warrant that the information contained therein concerning the Student is complete and up to date.**
8. I understand that I am responsible for the Student's (or, as an Independent Student, my) illegal activities arising during the program and activity/ies (including theft, vandalism or using or trafficking in illegal substances or non-prescription drugs).
9. I confirm that this Consent shall be binding upon me and, if I am a parent/legal guardian of a Student, that it shall also bind the other parent or legal guardian of the Student and the Student so that if the other parent or legal guardian or the Student shall commence any action or claim against any of the Releasees in respect of the matters herein, I indemnify the Releasees from any Losses arising therefrom.
10. I confirm that I have had the opportunity to seek independent legal advice prior to signing this Consent.

\_\_\_\_\_  
Signature: (Parent/Guardian or Independent Student)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Contact Telephone Number

\_\_\_\_\_  
Date



**Schedule A  
IMPORTANT - Medical Information**

**Health Information: (Teacher will have a photocopy of this information during the Off-Site Activity/ies to address health and medical needs including emergencies and may share this information with others as deemed necessary.) Can be typed or handwritten - MUST BE COMPLETED BY A PARENT, GUARDIAN OR INDEPENDENT STUDENT**

|   |          |
|---|----------|
| Activity: 34th Annual Holocaust Education Symposium | Date(s): |
| Student Name:                                       |          |
| Date of Birth (yy/mm/dd):                           |          |

|                   |  |
|-------------------|--|
| Drug Allergies?   | <input type="checkbox"/> No <input type="checkbox"/> Yes Specifics/Severity: |
| Food Allergies?   | <input type="checkbox"/> No <input type="checkbox"/> Yes Specifics/Severity: |
| Insect Allergies? | <input type="checkbox"/> No <input type="checkbox"/> Yes Specifics/Severity: |
| Other Allergies?  | <input type="checkbox"/> No <input type="checkbox"/> Yes Specifics/Severity: |

|  |   |  |
|--|---|--|
| Is the student under any form of treatment for an illness, condition or injury? (including Asthma) | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | If "yes", please elaborate. Include activities to be restricted or modified. |
|--|---|--|

Please fill out the medication names and details for administering them: (if more space is required please attach additional information)

| NAME OF MEDICATION | REASON (OPTIONAL) | DOSAGE | HOW OFTEN? | TIME OF DAY |
|--------------------|-------------------|--------|------------|-------------|
|                    |                   |        |            |             |
|                    |                   |        |            |             |

Medication storage requirements:

Are there any known side effects to above medication(s)? If "yes", please describe: \_\_\_\_\_

Does the student have any psychological or emotional problems? If "yes", please describe: \_\_\_\_\_

Are there any recent injuries to be concerned about? If "yes", please describe: \_\_\_\_\_

Medical Treatment Restrictions (if any) e.g. blood transfusions: \_\_\_\_\_

Dietary Restrictions (if any): \_\_\_\_\_

Additional Instructions/Information: \_\_\_\_\_

|                             |                             |
|-----------------------------|-----------------------------|
| <b>Emergency Contact 1:</b> | <b>Emergency Contact 2:</b> |
| Name: _____                 | Name: _____                 |
| Home: _____                 | Home: _____                 |
| Mobile: _____               | Mobile: _____               |
| Work: _____                 | Work: _____                 |

In compliance with The Calgary Board of Education ("CBE") Administration Regulation 6002, parents/legal guardians/Independent Students are responsible for providing medical supports and medication prescribed for the student by a physician or medical professional to ensure the student has the supports and medication required while at school or during off-site activities. Unless indicated otherwise in the Student Health Plan, the CBE, its teachers and staff will not administer the medication or supports but during school activities, shall store the medication and supports and supervise the student in self-medicating. The parent/legal guardian/Independent Student shall notify the Teacher of the nature of the medication and supports, the timing of self-medication and any procedures that apply to same.

If the student is registered in a CBE High School, the requirement of teacher/staff supervision of self-medication by the student and of storing medication may be waived by the parent/legal guardian/Independent Student by marking in the box below with an "X":

I do not wish the CBE, its teachers/staff to store the student's medication or supervise the self-medication by the student.

Please note that:

1. the provisions contained in this form are subject to the CBE's Administrative Regulation 6002, as amended from time to time (available for view on the CBE website) and applicable laws; and
2. the provisions contained in this form further are subject to the applicable school's Emergency Response Protocol and any particular Student Health Plan completed by the CBE with the parent/legal guardian/Independent Student.

Notwithstanding any of the foregoing, I agree that the medications (prescription/ non-prescription) listed on the first page of this form are the student's responsibility and will not be shared or given to others and the student is responsible for how the medication is stored and when it is taken, unless indicated otherwise in the Student Health Plan. I, the parent, legal guardian or Independent Student, accept responsibility in all cases for any medication that is lost, stolen or damaged. I confirm that the Teacher has been informed about the nature of the medication(s), known side effects and consequences of missed doses or extra doses and any other pertinent medical information by me.

To the best of my knowledge, the medical information contained in this form is accurate and up to date and I shall inform the Teacher immediately of any changes to such information. I understand the risks involved in the taking of such medications by the student prior to or during the off-site activity or trip in which the student shall be a participant. I further agree to the following:

- a) in the event of a medical emergency involving the student, the Teacher or his/her designates and any applicable CBE personnel or the Service Provider service provider may seek immediate professional medical assistance and CBE may disclose the information concerning the medications and all other relevant personal information concerning the student to professional medical advisors or paramedics as reasonably required; and
- b) if the medications are missing or damaged during the course of the off-site activity or trip, I release the CBE and any off-site service provider and its and their respective personnel, trustees, directors, officers, employees, consultants, agents, volunteers and representatives from any claims, actions, losses, damages, liabilities and costs arising therefrom.

\_\_\_\_\_

Date

\_\_\_\_\_

Name (please print)

\_\_\_\_\_

Signature (Parent/Legal Guardian/Independent Student)

Personal information is collected under the authority of Alberta's Freedom of Information and Protection of Privacy Act (FOIP) and the School Act. This information will be used to see if the candidate(s) meet the criteria and will be treated in accordance with the privacy protection provisions of the FOIP Act. If you have any questions about the collection, contact your School Principal or Corporate Risk Management at (403) 817-7404.

CAN: 20964904.3

## Schedule B: Program/Activity Information

|                      |                |
|----------------------|----------------|
| Teacher In Charge:   | Topp, Leanne M |
| Service Provider(s): |                |

### Activities

| Activity                                  | Location/Destination  | Departure<br>(dd/mm/yy) | Return<br>(dd/mm/yy) |
|---|---|-------------------------|----------------------|
| 34th Annual Holocaust Education Symposium | As an extension of the curriculum covered in English and Social Studies programmes we have planned a field trip on Thursday, May 10th, 2018 to the 34th Annual Holocaust Education Symposium at Mount Royal University. Grade 12 and 11 students enrolled in English and Social Studies are expected to attend this opportunity. This trip will provide students with an increased understanding of historical issues. The Annual Holocaust Education Symposium at Mount Royal University addresses many contemporary social issues and provides a wealth of information relevant to themes in the Alberta Curriculum Education guidelines. It offers an opportunity to hear a Holocaust survivor or a survivor's child share personal experiences. | 10/05/18                | 10/05/18             |

### Risks/Hazards

| Source  | Risk                                   |
|---------|--|
| lecture | slips and falls while walking hallways |